



# Massachusetts Chapter Nomination Form

## A. AWARD NOMINATION: *(check one box only)*

☐ **Lifetime Service to Wrestling**

Presented to an individual with at least 20 years of service dedicated to the development of leadership and citizenship in young people through the sport of wrestling as a coach, official or contributor.

☐ **Medal of Courage**

Presented to a former wrestler who has overcome what appear to be insurmountable challenges.

☐ **Outstanding American**

Presented to a former wrestler who is highly successful in other walks of life and use the disciplines learned in wrestling in their profession.

## B. CANDIDATE INFORMATION

Name of Candidate: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Email: \_\_\_\_\_

D.O.B. \_\_\_\_\_ Place \_\_\_\_\_ If deceased, Date of Death \_\_\_\_\_

Home phone (     ) \_\_\_\_\_ Mobile phone (     ) \_\_\_\_\_

Spouse Name: \_\_\_\_\_ Work Phone (     ) \_\_\_\_\_

Children's Names/Ages: \_\_\_\_\_

Current Profession: \_\_\_\_\_

Position: \_\_\_\_\_ Company/School: \_\_\_\_\_

Retired from Coaching/Officiating/Contributing (Year): \_\_\_\_\_

## C. SUMMARY OF WRESTLING ACHIEVEMENTS

High School Attended: \_\_\_\_\_ State: \_\_\_\_\_ Graduation Year: \_\_\_\_\_

HS Years competed: \_\_\_\_\_ HS W-L Record: \_\_\_\_\_

List Special Honors Earned: \_\_\_\_\_

College Attended: \_\_\_\_\_ State: \_\_\_\_\_ Graduation Year: \_\_\_\_\_

Years competed: \_\_\_\_\_ Total W-L Record: \_\_\_\_\_

List Special Honors Earned: \_\_\_\_\_

D. WRESTLING CAREER/INVOLVEMENT HISTORY

1. LIFETIME SERVICE TO WRESTLING NOMINEES:

Part I List in chronological order (year to year), minimum of 20 years of coaching, officiating, contributions to wrestling, or any combinations of these.

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Part II COACHES: list coaching accomplishments including successful wrestlers, titles, W-L records, etc. OFFICIALS: list officiating accomplishments. CONTRIBUTORS: list accomplishments through the sport. Be sure to include dates for all, in chronological order.

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2. OUTSTANDING AMERICAN OR MEDAL OF COURAGE NOMINEES:

Part I In chronological order, list dates of nominee’s professional accomplishments.

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Part II In chronological order, list awards, honors and recognition previously received for the nominee’s involvement in wrestling.

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### 3. All NOMINEES:

**Part I** List all wrestling association/public service organizations the nominee currently supports:

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**Part II** List any additional information concerning the nominee's career highlights/interests not requested above:

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### 4. ADDITIONAL INFORMATION:

Use this space to expand on any topics listed above or attach another sheet.

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Has nominee ever been convicted of a Felony? ☐ Yes ☐ No *If yes, attach more information*

**MANDATORY:** The following items must accompany this nomination:

- ☐ A single page letter telling why the nominee is a valid candidate
- ☐ Detailed resume of the candidate's personal history and qualification
- ☐ Three letters of character reference and support of the nomination
- ☐ Further documentation (copies of articles, tributes, etc.) is welcome

\_\_\_\_\_  
Print name of person making nomination

\_\_\_\_\_  
Date

\_\_\_\_\_  
Email Address

\_\_\_\_\_  
(\_\_\_\_\_) \_\_\_\_\_  
Phone

**MAIL COMPLETED FORM AND DOCUMENTATION TO:**

**NWHOF Massachusetts Chapter [manwhof.nominations@gmail.com](mailto:manwhof.nominations@gmail.com)**